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AoB

Warriors of The Dark Way



**Part One
Life and Acausal Forming**

The Secret of Acausal Forming

The *ikhwani wa akhawati* of the esoteric association known as **AoB** - whose full name will not be given here - accept and affirm that our brief mortal life in the causal continuum is an opportunity, never to arise again, for we human beings to transcend to the acausal continuum, in which realm we shall acquire, by the very nature of that acausal realm being a-causal, an immortal existence. There, in that realm, the physical, fragile, organic body which encased the acausal energy and the consciousness that was the essence of our mortal living will be no more, freeing us to be a new type of acausal being; a being of pure acausal energy, timeless, and able to travel without effort and without causal Time within the vastness of the Cosmos itself.

But this new type of existence is not given to us or awarded to us by any being - causal or acausal; rather, it is achieved, or can be achieved, by us, if we live and, in particular, if we die in the right way. If it is not achieved, by us, then our causal mortal body dies, and the acausal energy that animated it - and which was the source of our consciousness, as a living, individual human being, becomes unformed, un-patterned, and simply seeps back into the realms of the acausal, with all trace of *us* having been dissipated. This unforming of us happens because it is in the nature of un-controlled acausal energy, presented in a human body, to do this; it is just the way such energy works, when there is no constraint - no outside force - to control, contain, shape, and maintain a pattern with and from it.

The real innermost secret of all genuine Dark Arts, over centuries of causal-earthly-Time, has been how to do this - how to control, contain, shape, and maintain a pattern with and from the acausal energy that lives within us, as one individual human being; which type of energy is, in essence, the very essence of our very mortal life.

This was the secret that alchemists of all ages have sought - from the time of Ancient Egypt, to the Sages of the Tao, to the Alchemists of the Bayt-ul-Hikmah, to the alchemists of medieval Europe and beyond. Thus did such seekers come to feel, or to comprehend, or to realize that it was acausal energy that animated our bodies, that was important, although they gave this animating force many diverse and different names. But few, if any, of these types of seekers found the secret of how to control, contain, shape, and maintain a pattern with and from this energy, to thus enable them to go where few, if any, humans had ever gone before - to thus journey into the infinite realms of those dark acausal spaces that came to haunt so many of their mortal dreams.

But the secret is with us, the **AoB**, and has been, for a while. The secret of how we, as individuals, may in the moments before our mortal, causal, dying - and in our living before that - prepare ourselves so that our acausal energy is contained, saved, patterned as it should be patterned so that our essence - including our very consciousness - can pass back from whence it originally came to give us life and to keep our bodies growing, changing, and alive. But pass back changed - changed by us; evolved by us, by our very way of mortal living, so that what returns to the acausal realms of pure undefiled darkness is an evolved and new type of being, born, created by us by our very way of causal life and by our manner of causal dying.

Thus do we consciously pattern - form, evolve - the acausal energy that we are gifted with, that is already presented in us, as living mortal human beings. The secret is thus the way, the means, the how, of such acausal forming, and this

way, the means, lives in The Dark Way of the **AoB**.

We are of and are called to The Dark Way because we identify with, and we yearn for, the acausal spaces - the acausal realms - themselves, which are, to us humans, Dark; beyond the illumination we know from our star, the Sun, and beyond the artificial illumination we have manufactured to light our brief mortal living on this planet we named Earth. We are Dark, here, because it is where we can go - where we can transcend to if we live and die in the right way - where *we are* the very illumination that lives there; we are, we become, the very light that travels, traverses, that lives - immortal - within the pure undefiled darkness of the dark acausal spaces. We become acausal stars - Galaxies of stars - travelling where we will among the infinite darkness, bringing into being by our very travelling, our very existence there, new life - both causal and acausal and in both the realms of the causal and acausal spaces. Thus do we, thus can we, become of those Dark Immortals - the Immortals of the dark acausal realms, and thus can we seed the darkness of both causal and acausal with our immortal living light, bringing thus, causing thus, being-thus, evolution itself.

The Way, The Means

There is nothing very complicated about the way, the means, of acausal forming - of developing, of evolving and of holding onto at the moment of our causal death our developed acausal energy. It is just that the way, the means, are founded upon an understanding and acceptance of the nature of such things as causal, acausal; of how and why life is a nexion between the two; of how certain types of human beings - by their ways and their abstractions - are detrimental to us and our own Way; and it is the understanding and acceptance of all this which many find difficult.

But we do not proselytize; others find us, if they can. And if they do not understand or will not accept our way, our means, our philosophy, then we do not care, for the loss is theirs alone. [An outline of the philosophy of The Dark Way is given in Part Two, below.]

The Way is simply to live as if one is already There - in those acausal realms; the Way is to live yearning, desiring for an immortal existence there; to see, to feel, this our brief decayful mortal life as the means it is and can be; a mere beginning and not the end, and certainly not the meaning, itself. The Way is to live exulting, knowing one is ready for the nexion that mortal death is. The Way is to live seeking ever after more - more challenges, more exultation of

living, more mortal danger - knowing feeling death for the mortal nexion it is. The Way is to accept that the immolation of one's self by some exulting deed full of acausal purpose is one means by which the death-nexion may be passed...

The means are simply how the above may be found, attained, remembered, made real in a practical way, on a daily basis, within the life of those *ikhwani wa akhawati* of the esoteric association known as the **AoB**.

One particular means is by remembering the acausal being, Baphomet, known to us according to our tradition as the archetypal symbol, the living acausal essence, of our Way, for She is the Dark, violent, entity, the essence of acausal living - the real fecund Mistress of our Earth - who gave us life in this temporary causal mortal realm, and it was and it is to Her, our Mistress-Wife-and-Lover, that bloody sacrifices were and are made, since such sacrifices, such cullings, free such acausal energy as we may make good use of, in both our living, and through our dying, for such energy from such a means is one way of opening that death-nexion that can lead us to our new immortal way of life.

Thus have the *ikhwani wa akhawati* of the esoteric association known as **AoB** chosen and prefer one such particular means of culling to aid us through that final Gate, and thus do we choose, as offer, or as offers, those opposed to our Way - such as Yahud and those in thrall or obedient to or who are lackeys of, their Magian way. For it is from Yahud that the Magian ethos, and the de-evolutionary abstractions that currently blight us, derive.

Acausal Visions and The Causal Abstractions of the Magian

For well over a thousand years, human life on this planet has suffered from the sickness of human manufactured causal abstractions, bringing a de-evolution instead of our evolution into higher beings. For it is such human manufactured causal abstractions that denude us of acausal energy and which increasingly prevent us from living - and from dying - in the correct way needed to pattern our own indwelling acausal energy.

Such manufactured causal abstractions are tyrannical, because those behind them and those using them, seek control - of us, our lives, as human beings; of the resources of our planet Earth, and even control of our visions, our dreams of being more than we are. In place of our acausal vision of evolving humans, we have a materialistic way based on the slavery of usury, on mandatory taxation, and on impersonal governments who rule by means of tyrannical laws

and hordes of dishonourable cowardly bullies they deign to call "Police". In place of the honourable code of the warrior, they have the code of the safety of the mundane. Instead of the excellence of our natural warrior aristocracy - of chiefs and clans - they have the plebeian democracy of mundanes.

Acausal energy is darkly numinous, the very essence of evolving, changing, exulting Life and of a warrior human living. In contrast, the Magian way is the way of enervation, of restriction - by laws, by abstractions, by the pursuit of mundane-ness.

Thus, the Dark-Numen - the essence of our Dark Way - stands directly and violently opposed to the abstractions of the Magian and their lackeys, Homo Hubris, for in place of the opportunity to ascend to the acausal and live immortal in the infinite Cosmos, the Magian have given us the slavery of mundane Earthly-toil and the tyranny of the State.

Thus, we are at war with the Magian, with Yahud, and with any and all who support or who aid in whatever way the Magian ethos and its dishonourable, materialistic, abstractions, and we regard this war as a most excellent opportunity for our *ikhwani wa akhawati* to achieve the immortal goal of this, our Earthly-living.

Part Two The Philosophy of The Dark Way

The Fundamental Principles of The Dark Way

The fundamental philosophical principles of The Dark Way are: (1) that the Cosmos consists of a causal continuum and an acausal continuum; (2) that there exists two types of being [living and non-living], differentiated by whether or not these types of being possess, or manifest, what we acausal energy; (3) that acausal energy is what animates all life in the causal continuum; (4) that all living beings in the causal continuum are a nexion - a connexion - between the causal and the acausal; (5) the more complex, the

more organized, the causal life, the more acausal energy is presented in that life; (6) our consciousness, as human beings, is a means whereby we can access the nexion we are to the acausal, and a means whereby we can form, or pattern, our own acausal energy; and (7) we possess the ability - the way, the means - of gaining for ourselves more acausal energy, of evolving our own acausal energy, and thus of transcending to live in the acausal continuum.

Causal space-time (the causal continuum) has three causal spatial dimensions and one causal Time dimension, and acausal space-time (the acausal continuum) has n number (a currently undefined number) of acausal dimensions (which are not spatial) and an acausal Time dimension. Causal space-time can thus be considered to the phenomenal, physical, universe we are aware of through our senses, and this universe is governed by physical laws and contains physical, causal, matter/energy.

The Dark Way postulates, and accepts, that they are acausal beings existing in acausal space-time (see footnote 1) just as there are causal beings existing in causal space-time, which causal beings include our own human species, and the life which shares this planet, Earth, with us.

The Philosophy of The Dark Way

To be a Way of Life, a philosophy should be able to effectively and rationally answer questions about the origin and meaning of life, and in particular be able to answer the question of what is the meaning, the purpose, of our causal lives, as human beings, in the causal Universe, on this planet we call Earth.

The philosophy of The Dark Way answers that the meaning of our mortal causal lives is to evolve to become acausal beings in the acausal continuum. In addition, The Dark Way does not believe that we human beings, and causal life itself, were created by some Supreme Being, which supreme Being is commonly referred to as God. According to The Dark Way, life evolved in a natural manner on this planet, from particular and finite beginnings that we as yet do not precisely understand, and that knowledge of the causal continuum - and thus knowledge about the origins and evolution of causal life - can be obtained through observation, experiment and the use of reason, or logic.

The Dark Way is therefore - in respect of seeking and gaining knowledge of the causal continuum - a rationalist Way of Life which accepts: (1) that the Causal Universe exists independently of us and our consciousness, and thus

independent of our senses; (2) our limited understanding of this causal 'external world' depends for the most part upon our senses - that is, on what we can see, hear or touch; that is, on what we can observe or come to know via our senses; (3) logical argument - reason - and experiment are the best means to knowledge and understanding of and about this 'external world'; (4) the Causal Universe is, of itself, a reasoned order subject to rational laws.

However, The Dark Way also affirms that the knowledge and understanding of the causal Universe - achieved by means of reason and observation - is not the only type of knowledge and understanding available to us, for there is knowledge and understanding of the acausal continuum, and of the acausal beings who, or which, exist (and "live") there, and that we possess underdeveloped faculties and abilities which enable us to sense, to begin to know, and/or to obtain intimations of, acausal Life in all its variety and forms. An axiom of The Dark Way is that by developing these latent faculties we can gain a better understanding - and more knowledge of - Nature, of the acausal, and of acausal beings, and thus of ourselves, and that one means of so developing these faculties is by directly living as Dark Warrior, that is, by living and striving to die in a particular warrior way, fearless of our mortal death because we see such death as the acausal opportunity it is.

Life in the Acausal Continuum

According to The Dark Way, there are several types of distinct acausal beings who exist in the acausal continuum. These acausal beings are beyond our causal concepts and abstractions.

Some dwell (and can only exist in) the acausal spaces, while others can dwell or be manifest in both the acausal and the causal, with there being many different types of acausal entities all of which have their own "nature" or type of being. Essentially, they have no physical form, as we define and understand physical form (for example, a body) although some types of acausal being, who can dwell or manifest or be presented in our causal spaces, can dwell-within, or presence themselves within or be presented within, a causal form such as a living body or being (including a human being) and some of the acausal beings who can or who have done this are known as "shapeshifters". We cannot "see" or detect (by our limited physical senses or by using causality-based physical instruments) un-presented acausal beings who may be transiting through or dwelling-within our causal spaces (our physical world/universe) if such beings have not accessed, or presented themselves, in some causal, living, form (or even, in most cases, even if they have done this). However, some of us (and some other life) may sometimes "feel" or be aware of some such

acausal beings: for example, if we possess a certain type of empathy or have the esoteric knowledge to detect some such transiting or in-dwelling acausal beings.

Due to the nature of the acausal spaces (and thus the nature of acausal energy) acausal beings do not "die" as we die and do not "age" as we age. Furthermore, our causal concept of physical travel (or movement) which takes causal time is irrelevant to and does not apply to such beings, due to their very nature as acausal beings. However, most acausal beings are not, by our standards, "all-powerful" and many cannot change or restructure temporal things, just as some cannot transit to ("be presented in") the causal spaces, or dwell-within causal beings, without some aid or assistance in opening a nexion or nexions (which in many instances is just a direct connexion between the causal and acausal spaces).

According to tradition, one of these acausal beings is Baphomet, the Dark Goddess of legend, who, as a shapeshifter when presented in the causal, is often depicted as a mature, beautiful human women, naked from the waist up, who holds in Her hand the bloodied severed head of a young human man.

However, The Dark Way does not regard living acausal beings such as Baphomet as conventional "gods" or "goddesses", and thus does not regard them as beings to be worshipped, feared, and obeyed in a conventional, mundane, religious sense. Instead, they are regarded as visiting or future friends; as new found companions; and may be likened to long-lost sisters and brothers or other relatives; or - in the case of Baphomet - as our lovers, or our potential lover. Thus, our relationship to these acausal beings is certainly not one of fear, or of subservience.

In addition, the conventional names given to some such acausal beings as are known to us, or which have been known to human beings in ages past, are only exoteric names; only imperfect, causal, terms which are useful to us as a means of reference among ourselves. Hence, a name such as "Baphomet" does not fully describe the real acausal nature and character of that specific acausal being.

Furthermore, the philosophy of The Dark Way neither assumes nor accepts that there is some supreme Being, some all-powerful deity, somewhere in or beyond The Cosmos. That is, we assert that a supreme creator Being does not and never has existed, and such a figure is regarded as a human, a causal, abstraction, a human manufactured construct, a myth, which human beings, and thus certain religions and theologies and philosophies, have incorrectly imposed upon the reality of the Cosmos in a vain attempt to understand it, and themselves. Thus, our Baphomet - our Dark One, our Lover - is not subservient

to some omnipotent God of the mundanes, but is instead a particular type of living acausal being, subject only to the natural laws of the acausal continuum, and someone whom we one day hope to meet when we transcend to the acausal.

The Meaning of The Existence of Baphomet

For the **AoB**, it is the individual warrior who by their way of life - by their following of The Dark Way - can directly comprehend and directly implement meaning, whether this "meaning" be described by such limited, causal terms as "morality", and evil and law - based as these causal terms are on the restriction, the oppression, of causal Magian-type thinking. For us, meaning, morality, law, and justice all reside in - and are manifest by - our Warrior Code of Honour and thus by our individual living, as warriors, for it is such honour, *our type of honour*, a living according to such honour, that can and which does directly presence the dark-numen and which thus gives us access to, and can increase, our own acausal energy.

Thus, The Dark Way is a genuine liberation and a genuine evolution of the individual, because it gives the individual direct access to the very essence of their own, individual, being: which is the acausal energy that animates them, making them alive, and which is also the apprehension and understanding of them as a unique nexion, of the acausal continuum itself, and of the acausal life that resides there, and which can - in some circumstances - be manifest in our own causal continuum.

Hence, a knowing and an appreciation of such acausal beings as Baphomet are one means whereby we, as individuals, can come to know ourselves, to evolve ourselves, and come to understand the meaning and purpose of our causal, mortal lives: which is to live-on beyond our causal death, in the acausal continuum as a new type, a new species, of immortal acausal being. For, as mentioned above, Baphomet is our esoteric and archetypal symbol, the living acausal essence, of our Way,

This discovering of meaning by individuals, this knowing of such acausal beings - this understanding of how and why beings such as Baphomet exist - is a learning of our Dark Arts, manifest as our Dark Arts are, on Earth, in our warrior way of living and our warrior way of dying.

AoB

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Footnotes:

(1) Acausal space-time is often referred to simply as "the acausal", and causal space-time as "the causal". Also, the causal refers to the causal Universe of causal space-time, and the acausal to the acausal Universe of acausal space-time, with both the causal and the acausal Universes together forming the Cosmos. The causal Universe is also sometimes referred to as "the causal continuum", and the acausal Universe as "the acausal continuum".

**Appendix:
Our Warrior Code of Living**

The essence of our Way of Living is our distinct personal honour, and it is our honour which distinguishes us from the mundanes, from followers of the Magian ethos, from Yahud, from Nasara: from all those who are not-of-us, who do not belong to our kind. Honour is what binds us, as *ikhwani wa akhawati* of the **AoB**.

As defined by our Dark-Numen, honour is a specific code of personal behaviour and conduct, and the practical means whereby we can live in an evolved way, consistent with the acausal perspective, and aims, of our Dark Way. Thus, personal honour is how we can change, control, and evolve ourselves.

Honour thus defines our personal behaviour, and imposes upon us certain duties and obligations, and for us - for our kind - our honour is more important than our own lives. It is this willingness to live and if necessary die for and

because of our honour that makes us strong, fearsome, and enables us to live life on a higher level than any mundane. For it is through honour - through our fearlessness, our scorn of our mortal death - that we come to exult in Life itself.

Our honour means we are fiercely loyal to our own kind - to those who, like us, live by honour and our prepared to die for their honour. Our honour means we are wary of, and do not trust - and often despise - all those who are not like us, who are not of our own fearsome dark warrior kind.

Our honourable duty - as individuals who live by the Law of the Dark-Numen - is to be ready, willing, and able to defend ourselves, in any situation, and to be prepared to use lethal force to so defend ourselves.

Our honourable duty - as individuals who live by the Law of the Dark-Numen - is to be loyal to, and to defend, our own kind: to do our duty, even unto death, to those to whom we have sworn a personal oath of loyalty.

Our obligation - as individuals who live by the Law of the Dark-Numen - is to seek revenge, if necessary unto death, against anyone who acts dishonourably toward us, or who acts dishonourably toward those to whom we have sworn a personal oath of loyalty.

Our obligation - as individuals who live by the Law of the Dark-Numen - is to never willingly submit to any mundane; or to any follower of the Magian ethos, or to any Yahud, or to any Nasara; to die fighting rather than surrender to them; to die rather than allow ourselves to be dishonourably humiliated by them.

Our obligation - as individuals who live by the Law of the Dark-Numen - is to never trust any oath or any pledge of loyalty given, or any promise made, by any mundane, by any follower of the Magian ethos, by any Yahud, by any Nasara, and to be wary of these types of people at all times.

Our honourable duty - as individuals who live by the Law of the Dark-Numen - is to settle our serious disputes, among ourselves, by either trial by combat, or by a duel involving deadly weapons; and to challenge to a duel anyone - mundane, or one of our own kind - who impugns our honour or who makes dishonourable accusations against us.

Our honourable duty - as individuals who live by the Law of the Dark-Numen - is to settle our non-serious disputes, among ourselves, by having a man or woman of honour from among us, who is highly esteemed because of their honour and known for their honourable deeds, arbitrate and decide the matter for us, and to honourably accept without question, and to abide by, their

decision.

Our honourable duty - as individuals who live by the Law of the Dark-Numen - is to always keep our word, once we have given our word on our honour, for to break one's word is a dishonourable, cowardly, and mundane, act.

Our honourable duty - as individuals who live by the Law of the Dark-Numen - is to act honourably in all our dealings with our own honourable kind; to strive to be fair, and courteous, with those of our own kind.

Our obligation - as individuals who live by the Law of the Dark-Numen - is to marry only those from our own kind, who thus, like us, live by honour and are prepared to die to save their honour and that of their *ikhwani wa akhawati*.

Our honourable duty - as *ikhwani wa akhawati* of the **AoB** who live by the Law of the Dark-Numen - means that an oath of loyalty or allegiance, once sworn by a man or woman of honour ("I swear by my honour that I shall...") can only be ended either: (1) by the man or woman of honour formally asking the person to whom the oath was sworn to release them from that oath, and that person agreeing so to release them; or (2) by the death of the person to whom the oath was sworn. Anything else is dishonourable, and unworthy of us and our kind.
