



E264B

Two Initial Texts

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Reframing The Narrative and  
Aligning Against The Freedom of Information Concerning UAP

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Date: 04/07/2024

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The term 'extraterrestrial' has been used to refer most frequently to the potential existence of a species that is not carbon-based, not subject to the laws of causal time and space, and often beyond our accustomed perception. Unfortunately, such a term has become suppositionally equated with the fantastical notion of the 'Little Green Man', owed to the regurgitation of stereotypes perpetuated by the media-industrial-complex.

In recent years a change in the framework of extraterrestrial dialectics has seen governments and their agencies approve the change from Unidentified Flying Objects (UFO) to Unidentified Anomalous Phenomena (UAP), even committing departments and teams to investigate such things (NASA, 2022). Yet, what does this tell us?

It confirms that the Black Clearance projects concerning anomalous - some might say 'alien' - arial phenomena are not mere conspiracy theories but something that is of the utmost concern to those parties which govern the populace.

The middle and later half of the 20th century saw numerous projects concerned with Extrasensory Perception (ESP), UAP and advanced aerospace commissioned by American, Canadian and British governmental institutions, which to name a few were: Project Blue Book, The Gateway Project, Star Gate Project, Project Y, Project Sun Streak.

The fact that all of these projects were conducted by government sectors concerned with national defence confesses that it was once a very real concern but that this concern has dwindled in urgency, as more scientific institutions have been instructed to seize the wheel, suggesting that a threat assessment has been conducted and there is no clear or present threat from Unidentified Anomalous Phenomena.

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When speaking of matters pertaining to Black Clearance space projects, the subject of communication with acausal phenomena is always overlooked by organisations such as, or descended from, the Mutual UFO Network (MUFON) in America and the British UFO Research Association (BUFORA) in the United Kingdom, which makes them incapable - when compounded with their zealous pursuit of the Freedom of Information Act - from seeing that the populace, and indeed most areas of conventional government, are not mentally prepared, not mature enough, to make contact with another intelligent species.

It is humanity's hubris, its inability to utilise the faculties of reason and empathy that are the cause of this immaturity, and consequently, the cardinal reason why it should be stated that 'the people' and those whom represent them with their own selfish, poultry concerns should be kept in the dark.

All attempts to 'expose the truth' about governmental involvement with paraterrestrial [1] phenomena comes from a jejune perception of the nature of homo normalis: and so it is as such that those Black areas of government were/are correct to obfuscate information on Paraterrestrial Beings (PTBs); and all advancements in interstellar linguistics; and all research into acausality as it pertains to another intelligent species, because we as a species are not ready for the awe of the acausal presented as an organism.

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The introduction of a hybrid species that will lead to the quantifiable discovery of PTBs will not come from causal, abstractive echelons such as the 'government' or 'the people'. It will come in one way alone to those who understand and can thus transcend intellectual abstractions, regardless of which echelon of society they belong to. This eclipsing of division, and clandestine consolidation between rouge agents [2] within both of the aforesaid abstractions, is one of the key tenets of the progressive scientific path herein known as E264B.

#### Notes:

[1] "Paraterrestrial" is used as a replacement for the now problematic term 'extraterrestrial' to reintroduce a mature dialogue on the subject sans fantastical presuppositions.

[2] "Rouge agents" is partly utilised in the philosophical sense; ergo, individuals who have agency in the world and therefore have the potential to act independently and make their own decisions, and partly in the ideological sense; ergo, individuals who are prepared to break convention - transgressively if needed - in the interest of a magnum opus that pertains to the future of a species sans abstract notions such as "the greater good".

#### References:

NASA. NASA Unidentified Anomalous Phenomena Independent Study.  
<https://science.nasa.gov/uap>

National Archives. Project Blue Book.  
<https://www.archives.gov/research/military/air-force/ufos>

CIA. CREST Stargate. <https://www.cia.gov/readingroom/search/site/STARGATE>

CIA. Project Sun Streak. <https://www.cia.gov/readingroom/docs/CIA-RDP96-00789R002100220001-4.pdf>

Department of Defense. Analysis and Assessment of the Gateway Process.  
<https://www.cia.gov/readingroom/docs/CIA-RDP96-00788R001700210016-5.pdf>

## Occult Activity and Unidentified Anomalous Phenomena in Britain

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Date: 06/07/2024

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### Shropshire, United Kingdom:

There have been numerous reports since 1997 of UAP sightings in the county of Shropshire (MOD, 1997-2009), England, labelling it something of a hot-spot for UAP. Coincidentally, Shropshire is also a location considered to be strongly associated with the occult. Renowned names in the occult sub-culture such as John Dee, Thomas Vaughan, Arthur Machen, George Cecil Jones and Evan Fredrick Morgan hailed from the area of Shropshire, as well as many other unknown practitioners of the occult.

In terms of occult organisations that reside or have resided in Shropshire, there is no collective more infamous than the Order of Nine Angles, a group that is documented (through the need to perform certain magical acts in certain locations in accordance with their tradition and cosmology) to have performed numerous rituals throughout the county, and where a number of occult texts of theirs have originated (Brown, 1992; and Beest, 1998). Moreover, what the ONA refer to as 'Sinister Fiction', which is essentially their mythology, and in which within are hidden teachings, contains several stories based in Shropshire. A Summer's Tale (Venn, 1978), Nythra and Kthunae (Long, 114yf) are but three that will be named. As mentioned, these stories reveal important locations at which certain occulted rites and rituals are meant to be performed. In conclusion, the presence of the ONA and important locations mentioned in their mythology coincides with locations of reported UAP activity in Shropshire.

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### Sussex, United Kingdom:

Clapham Woods in West Sussex has a well known reputation for strange and unexplainable phenomena. There are legends of Satanic practise, reports of mysterious deaths, UAP sightings and things of other such relation (Walker, 2001). Most notably, three people were found dead in Clapham Woods: Police Constable Peter Goldsmith in 1972; pensioner Leon Foster in 1975; and Reverend Harry N. Snelling in 1978. Several suspicious animal deaths have also been reported in the area.

These deaths were attributed to a coven that was rumoured to have been operating in the area. The coven in question are alleged to have been called Friends of Hekate. Mr. Charles Walker describes an event in which he was approached by an initiate of the coven, who then proceeded to inform him of what he would later come to write in his article Black Magic in Clapham and Sussex. One of the admissions made to Mr. Walker was that the Friends of Hekate were apparently behind all of the mysterious deaths in the woods.

Curiously, many sightings of UAP activity in and around Sussex were reported between 1997 and 2009 (MOD, 2007). Unfortunately, records of reports have only been released from 1997 onwards so we cannot view reports of potential UAP activity between 1960 and 1980. We can speculate that there was a considerable number of sightings in Sussex between those years based on the correlation that

has been hypothesised thus far, but it is anything but a solid conclusion that is both a priori and a posteriori; ergo, not an ontic or ontological truth.

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#### Conclusion:

The correlation between occult activity and UAP sightings is an avenue of investigation that is overlooked by contemporary personalities in the fringe scientific community, quite possibly because such an investigation, if performed properly, would require the investigator to delve into black magic and tread the path previously walked by some of the most dangerous occulted Orders and persons.

If the investigator is to conclusively determine a relation between occult activity and UAP sightings, they need to have the courage to test the hypothesis through experimentation (rituals performed by occult groups). The investigator will need to continuously perform these experiments, replicate them enough times and produce similar or identical results so that they may uncover the fact or fiction of this occult-UAP postulate.

#### References:

- (1)/(8) Ministry of Defence. Unidentified Flying Object (UFO) reports 1997 to 2009. 2007. <https://www.gov.uk/government/publications/ufo-reports-in-the-uk>
- (2) Brown, Stephen. The Satanic Letters. ONA, 1992.
- (3) Beest, Christos. Eira: A Satanic Guide to Future Magick. ONA Venn Community, 1998. Nonagonal Press Ed. Nonagonal Press, 2024.
- (4) Venn, R. A Summer's Tale. ONA, 1978.
- (5) Long, Anton. A Sinister Concerto in Three Brief Movements. ONA, 114yf(?).
- (6) Walker, Charles. Black Magic in Clapham and Sussex. 2001.