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[From Abyssal] Selected Emails

LETTER FROM X - JAN 2009

X - Herewith, as per my open message on the DM group, is a personal message for you:
<!--begin message-->

Esoterically, you are quite correct and your comments perceptive, and what you expressed is what is required for the inner ONA to continue and achieve its long-term goals.

Meanwhile, the outer forms also continue, presencing through their change and in their varying ways, what is also required, exoterically.

But it is the inner aspect whose continuing is important – indeed vital - and which in a quite magical way guides and/or brings-into-being the rest while remaining essentially hidden and, on certain matters, quiet. For not everything has to be said or written about or discussed, in public.

Thus do we continue essentially quietly, over the centuries, with the most important esoteric matter of guiding a few individuals, individually and personally, from Initiate to Internal Adept, and beyond, according to our Way, our means, our Tradition, which will not in its esoteric essence, change. This guidance, of course, and as you know, takes years, and, being directly personal, requires no outer manifestation, in terms of public words.

Other individuals, other groups, will arise; come and go; many of these will change, adopt variations of our Way; many - most, if not all - will not last long, in Aeonic terms. Some of these will be "of us", exoterically, because they will be aiding our aims. But the inner aspect of the Order - our essence - will endure, quietly, secretly, as it has done for quite some causal Time, although now, of course, there are a few more involved, as in future causal times there will be even more, as those personally guided, in their turn, guide others.

You, it seems, have the perception, the abilities, to understand, the difference between this outer aspect and the inner, and why this is never really, publicly, expressed, and why there is therefore no need for those of this inner aspect to publicly engage in disputes with others who, knowingly or otherwise, are aiding our aims. Inner essence is not the same as some causal form one individual might assume in order to achieve some causal aim, just as the inner essence of the Order will remain while those who understand continue with the task of long-term personal guidance.

Your work is valuable, indeed necessary, and thus, quietly - as it has always been - you have become part of this inner aspect.

<--end message--!>

THE GAME - FEB 2008

+O+ X,

If I may, be so bold, as to ask you to keep that window open a little longer so that I may attempt to answer those questions - I should be grateful.

Who Is An ONA Adept (and Beyond)? Here are some questions, which genuine ONA

Adepts, and genuine ONA Masters/Lady Masters, can easily answer. These answers cannot - at the time of writing (January 119 yf) - be found by searching the Internet or in published books and Mss, and are revealed aurally on an individual basis, and when required and/or when necessary, by the ONA Adept/Master/Lady Master guiding the genuine LHP seeker/Dark Sorcerer/Sorceress.

1) What is the meaning and the correct uses [plural] of the term Fayen?

+O+ I don't know. But the creation of this term could be used to distinguish who is a pretender - and who is willing to admit ignorance and ask for the answer.

What is the answer, X? +O+

2) What alchemical season is appropriate to Dabih and why?

+O+ I don't know. My studies [Qv, the product THEM] have not been overly concerned with deep study of the MSS available but with a holistic understanding of Form and how the ONA uses it. I find it hard to believe in objective answers and don't search the same way alot of others do. Perhaps I have been lax and could benefit from being more thorough? +O+

3) What is the reason that Petriochor is used in the Rite of Afsana, and what is this Rite?

+O+ I don't know. And again, I sense/intuit that this information is intended to squeeze out pretenders. AM I a pretender because I don't know - or is it okay to admit one's limits and ask for someone above to teach them how to go on? +O+

4) What one [singular] terrestrial location is used in calling forth Yusra?

+O+ I don't know. +O+

5) How do the Nine Angles relate to Azal, Dhar and Zamal, and what Earth-bound (causal) form (structure/construct) is used to symbolise this?

+O+ I don't know. I am guessing that Time is involved and the tetrahedron. +O+

6) What symbolic structure/construct is beyond the (advanced) form that is The Star Game?

+O+ I don't know. What is it? +O+

7) How does the causal phenomena perceived in the causal as "gravity" relate to a specific type of acausal energy, and what has this to do with the Dark Gods mythos and the nexion that is the planet Earth?

+O+ I don't know. Some of the work in rituals by THEM uses gravity as a means to experience the force of death as a physical current and thus the force of life, Satanus, and intimations of the Acausal by its contrast in the resulting rejection of said death.[Qv. the black helix rite]. I would only be showing ignorance if I answered the second half. Please X, teach me. I am willing. +O+

ISS,

+O+

> X

> If I may, be so bold, as to ask you to keep that window open a little longer so that I may >attempt to answer those questions - I should be grateful.

X - It is gratifying that one person at least - you, it seems - has understood something of what was being done...

> I don't know. But the creation of this term could be used to distinguish who is a pretender >- and who is willing to admit ignorance and ask for the answer.

X - All those questions were indeed designed to do three things: (1) to reveal the pretenders, the charlatans, for what they are; (2) to pique the interest of the genuinely curious; (3) and to present an opportunity to those who possessed the right sinister spirit.

Also, they are genuine questions, which have genuine answers - that is, they relate to esoteric knowledge which has not yet been made public, which is why of course a search of the Internet will not find them.

To not know, and to admit that you do not know is the correct beginning.

Furthermore, it is not a question of "being taught" - but of venturing forth by yourself, perhaps with a little guidance.

Some guidance could be provided - not much, and not too often, but enough to provide some sign posts on the new journey.

The journey will be yours, and the goals will be achieved, by you, not given or awarded by me or by anyone else. Real achievement is hard, requires effort, and takes some time - many years. There is no guarantee.

There is also no mystery about this; no one ritual, not even many "rituals", which will

confer or signify advancement. Only that genuine sinister internal alchemy of personal change which occurs through sinister striving, through sinister experience.

Is this what you want?

If so, perhaps you can indicate whether or not you have undertaken the External and Internal Adept Rites, and - if not - whether you are prepared to undertake these, and some Insight Roles, as a necessary beginning?

There will also be study and use of The Star Game, and Esoteric Chant - if not already done - and then a guided moving toward the next stage, the means toward which, in the practical sense, can be many and varied, depending on what you perceive your Destiny to be, and what means you suggest may be used to attain it. And it is this move toward the next stage which will provide the beginning from whence the answers to the questions posed will arise.

Regards,

INTERNAL CORRESPONDENCE – OCT 2008

X - Hi,

Your essay on the feminine was excellent - and perhaps an example of that magical synchronicity (that energy emanating from the acausal) which touches us via a nexion such as the ONA and individuals related thereto.

For - to some extent - what you mention there is also addressed in the as yet unpublished sequels to "Herewith the Darkness" and The Moon's Tidal Moving, which aren't due for release for some months. What's been so far written re the sinister feminine has to be given a while to seep in and spread out, before the next subtle changes are introduced. Seeding people's psyche is an interesting part of Aeonian magic!

Somehow, though, I don't think you will be surprised by some of the things, although I

expect most other people will be. One clue here is that people such as Eulalia are shape-shifters, and they fulfil in part the expectations of those they seek to influence and control

(i.e. mostly men), so their outward physical appearance is designed to do this. Another clue is given in the Cantoreas story, where the actual un-human "form" of the dark entities is never described - that is, what they really are, in the causal world, before they inhabit a human form.

Reading the material - i.e. such things as THE ARTE OF SHAPE-SHIFTING - gives me the impression that such works fill many of the gaps left by the short pithy ONA works, and in some cases extend them, which is how it should be.

There are one or two interviews or essays by AL where it's mentioned that those influenced or affected (and even infected) by the ONA will by such a changing become a type of nexion themselves, like children who have grown up, and developed in a different way from their parents and become individuals.

To quote from one such text you sent: "THEM teaches what lies beyond the ONA and beneath the ONA." Yes, indeed. In particular, this bit is very true: "It teaches the subtext extracted and proven valid that lies beneath the ONA which is definitively an experimental means by Myatt to use our (humanity's) belief in forms to induce certain qualities that he felt were necessary for achieving his dream of Homo Galactica..."

I've always thought that one aspect of Myatt's genius was in not only making public all ONA material and having it "copyleft" and not copyright, but in also having no old aeon type "membership" - getting individuals to work things out for themselves in their own way in their own time, and getting them to be responsible for themselves and learn from practical experience and such things as Insight Roles.

To quote you - "A dis-connected unification of a new consciousness that requires none of these trappings..." Simply brilliant.

It seems to me you've also grasped Myatt's life-long and unchanged vision and goals - to begin the process of creating really individual human beings, who understand the importance of honour (in terms of law, self responsibility etcetera), and to leave this planet, a step toward Homo Galactica. In short, to really build the foundations for a New Aeon. He's done things, and created things, to move toward these goals, and to fight in practical and magical and other ways, the tyranny of the Magian. Hence of course his involvement with radical Islam these past ten years, the one force now actively fighting them and their minions and the one force which, as he sees it (rightly or wrongly) could make the difference in defeating them over the next fifty or more years.

So, he's been building both esoteric means (ONA and the like) and exoteric means (first NS, then Islam, and also let's not forget his Numinous Way) as means to aid this defeat and to create and get together the right people in the right way, realising that different sorts of people are needed, with differing goals attuned to these different types of people. That's a real occult Master, at work, it seems to me - especially given the time scale he's working on, half a century to several centuries.

Seems in the late 70's CE he set himself various goals re ONA, and now we're at, just begun, the "third phase", thirty years on. Some commitment, and determination!
If it's OK by you, I'd like to send these works to X, whom I'm sure will find them also of interest, given her interest in DM. In confidence - and in case you hadn't already figured it out - she's the "[section deleted] He - like his mother - isn't interested in Myatt's aims or any of the causal "forms" (in ONA speak!). Now, it's time for me to get back to doing some work....
X

INTERNAL CORRESPONDENCE - OCT 2008

X - Hi,

Thanks for the reply, and it's great to know that there are other people "out there" who understand.

Your remarks are very perceptive indeed, and it is such perception, in my view (and that of X) that is one of Myatt's aims. That is, he's spread various "versions" of himself about in the hope that a few can see beyond outward appearance to the essence - a sort of magical, esoteric, insight, if you will. Those who don't have this magical ability, or perception, or can't or won't develop it (and the ONA is one means to aid this perception) are not important, and thus don't belong to the "new elite". Which elite doesn't need some old Aeon type ceremony, or structured organisation, or some certificate or even "membership" but which just is a collection of individuals (nexions) scattered around the world who have certain abilities and who all in their own ways do helpful stuff consistent with certain ("sinister" - i.e. evolutionary) aims.

I'm sure you'll know what I mean here - so, welcome, to this new elite.

>+O+ while his Islamic ones are merely saying the same thing, that is, they contain the >identical subtext of the former two, but are communicated within a different "wrapping".
Yes indeed!

A lot of his Islamic stuff is quite repetitive - centred around a few themes: need for Jihad; don't let the "infidels" (those fighting for the Magian Old World Order of dishonour) use their tactic of divide and conquer (i.e. be loyal to other Muslims and hate those infidels). It's only passionate when he's writing about the Mujahideen - the modern warriors of Islam - and it's easy to see his admiration for the modern outlaw, bin Laden, and the modern warrior, Mullah Umah.

You're right about his passion re ONA stuff - just read his new stories (I meant of course, Anton Long's new stories) like "Herewith the Darkness", and you're right about Savitri Devi.

When I met Myatt, he recalled the one incident that set him investigating National Socialism when he was around 15 years old. It was reading an account of the actions of Otto Ernst Remer in July '44. Myatt was very impressed by Remer's absolute loyalty to Hitler (which never wavered, even after Hitler's death) and his courage and his decisive action, and

regarded him as a true example of a modern warrior, a real hero (in the ancient Greek sense of that term). Myatt proudly showed me two signed photo's he had from Remer - one taken on the Eastern front during WW2. He corresponded with Remer for a while, and met him, once or twice, when Remer was in exile in Spain, a few years or so before Remer died. Remer of course lived in Egypt and Syria after the end of WW2 and helped train the Egyptian and Syrian armies and so was on good terms with many Muslims.

Regards,

X

ADVANCEMENT - MARCH 2008

+O+ Dear X

There is also an additional fourth vol - as my work as Tnepres Ra led to the role of Friend Ley, but I have not inc it as I think much of my character + integrity toward the Tradition in particular/Growth in general, can be ascertained from the three sent already. This is not an exhaustive or complete record of my efforts and path, Mvimaedivm attempted to capture a specific magical theme and it was my hope that it would replace the American 'Satanic Bible' as a guide to Satanism, thus much was omitted to illustrate a certain vein. If you have questions after reading the three volumes or wish for more depth at any point on any of the written about issues/experiences/insights; please do not hesitate to ask them.

Please take your time, there is a lot there, but it is nothing compared to all that I have been through in fifteen years. I look forward to your reply,

X - Thank you for sending the documents, which I (and two others) have now read - and I have also spoken to the Initiated individual who offered you some initial guidance.

Your grasp of the essentials of the ONA - and your insight into many aspects of the ONA - is excellent, and, at times, quite impressive. As is your dedication. It is therefore clear that you have the qualities and the potential necessary to advance much much further along "The Way", and also, possibly and in the not to distant future, the qualities and potential required to fulfil an exacting "outward" role for or on behalf of The Order, if such a role is indeed part of that flow of Change which can be causally perceived in some causal moments as personal "Destiny".

Thus, we can offer some more guidance. Your initial contact - surprise, surprise! - will be me. So, if you have any questions, do feel free to ask, and it would perhaps be good to have such an exchange before we go into specific details regarding "where and how you go from here..."